| Δ.Γ | DDRESS TO:  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|
| ~~  | DURESS TO.  | Attorney Docket No. 03-087-A                       |  |  |  |  |  |
|     | Mail Stop Patent Application  |  |  |  |  |  |  |
|     | Commissioner for Patents  | First Named Inventor Groneberg                     |  |  |  |  |  |
|     | P.O. Box 1450   | EVOCATOREORIS                                      |  |  |  |  |  |
|     | Alexandria, Virginia 22313-1450   | Express Mail No. EV334705585US                     |  |  |  |  |  |
|     | APPLICATION ELEMENTS  | ACCOMPANYING APPLICATION PARTS                     |  |  |  |  |  |
| 1.  | ☐ Transmittal Form with Fee   | 10. Assignment Papers                              |  |  |  |  |  |
| 2.  | Specification (including claims and   | 11. Power of Attorney                              |  |  |  |  |  |
|     | abstract) [Total Pages 256]   | 12. English Translation Document (if applicable)   |  |  |  |  |  |
| 3.  | Drawings [Total Sheets ]  | 13. Information Disclosure Statement (IDS)         |  |  |  |  |  |
| 4.  | Oath or Declaration [Total Pages ]  | ☐ PTO-1449 Form                                    |  |  |  |  |  |
|     | <ul><li>a.  Newly executed</li><li>b.  Copy from prior application</li></ul>  | Copies of IDS Citations  14. Preliminary Amendment |  |  |  |  |  |
|     | [Note Boxes 5 and 18 below]   | 15. Return Receipt Postcard                        |  |  |  |  |  |
|     | i. Deletion of Inventor(s) Signed   | (Should be specifically itemized)                  |  |  |  |  |  |
|     | statement attached deleting inventor(s)   | 16.  Certified Copy of Priority Document(s)        |  |  |  |  |  |
| _   | named in the prior application  | 17. A Request for non-publication pursuant to      |  |  |  |  |  |
| 5.  | Incorporation by Reference: The entire  | 35 U.S.C. § 122(b)(2)(B)(i)                        |  |  |  |  |  |
|     | disclosure of the prior application, from which a copy of the oath or declaration is supplied under   | 18. Other:   |  |  |  |  |  |
|     | Box 4b, is considered as being part of the  |  |  |  |  |  |  |
|     | disclosure of the accompanying application and is hereby incorporated by reference therein.   |  |  |  |  |  |  |
| 6.  | Application Data Sheet (See 37 CFR 1.76)  |  |  |  |  |  |  |
| 7.  | Computer Code Listing (See 1.96)  |  |  |  |  |  |  |
|     | a. Microfiche Appendix  |  |  |  |  |  |  |
|     | b. CD-Rom (in duplicate, with   |  |  |  |  |  |  |
|     | separate transmittal)   |  |  |  |  |  |  |
| 8.  | Nucleotide and/or Amino Acid Sequence   |  |  |  |  |  |  |
|     | Submission  |  |  |  |  |  |  |
|     | a. Computer Readable Copy b. Paper Copy   |  |  |  |  |  |  |
|     | <ul><li>b. ☐ Paper Copy</li><li>c. ☐ Statement verifying above copies</li></ul>   |  |  |  |  |  |  |
| 9.  | Small Entity Status   |  |  |  |  |  |  |
| -   | is claimed  |  |  |  |  |  |  |
|     | Statement filed in prior application;   |  |  |  |  |  |  |
|     | status still proper and desired   |  |  |  |  |  |  |
| 10  | is no longer claimed.   |  |  |  |  |  |  |
| 19. | This is a CONTINUING APPLICATION. Ple   | ease note the following:                           |  |  |  |  |  |
|     | a. This is a Continuation Division  | onal Continuation-in-part                          |  |  |  |  |  |
|     | <ul> <li>a.  This is a  Continuation  Divisional  Continuation-in-part</li> <li>of prior U.S. Patent Application Serial No</li> </ul>                               |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |
|     | <ul> <li>b.  Cancel in this application original cla</li> </ul>   |  |  |  |  |  |  |
|     | the filing fee. (At least one claim must remain.)   |  |  |  |  |  |  |
|     | a   | hafara tha first line the contange                 |  |  |  |  |  |
|     | <ul> <li>c.  Amend the specification by inserting before the first line the sentence:</li> <li>This is a  continuation  divisional  continuation-in-part</li> </ul> |  |  |  |  |  |  |
|     | of application Serial No.   |  |  |  |  |  |  |
|     | c. approation contained.  |  |  |  |  |  |  |
|     | d. The prior application is assigned of record to   |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |

| UTILITY PATENT APPLICATION TRANSMITTAL Attorney Docket No. 03-087-A                                   |                    |                    |  |                   |                  |  |  |  |
|---|--------------------|--------------------|--|-------------------|------------------|--|--|--|
| APPLICATION FEES  |                    |                    |  |                   |                  |  |  |  |
| BASIC FEE   | \$ 770.00          |                    |  |                   |                  |  |  |  |
| CLAIMS  | NU                 | MBER FILED         | NUMBER EXTRA                                       | RATE              |                  |  |  |  |
| Total Claims  |                    | 55-20 =            | 35   | x \$18.00         | \$ 630.00        |  |  |  |
| Independent Clai  | ms                 | 7 - 3 =            | 4  | x \$86.00         | \$ 344.00        |  |  |  |
| ☐ Multiple Depe   | \$                 |                    |  |                   |                  |  |  |  |
|   | \$ 1,744.00        |                    |  |                   |                  |  |  |  |
|   | \$( )              |                    |  |                   |                  |  |  |  |
| Assignment fe   | \$                 |                    |  |                   |                  |  |  |  |
|   | \$ 1,744.00        |                    |  |                   |                  |  |  |  |
| 20.  Please charge my Deposit Account No. 13-2490 in the amount of \$                                 |                    |                    |  |                   |                  |  |  |  |
| 21. 🗵 A check in the amount of \$1,744.00 is enclosed.  |                    |                    |  |                   |                  |  |  |  |
| 00.71.0   |                    |                    |  |                   |                  |  |  |  |
| 22. The Commissioner is hereby authorized to credit overpayments or charge any additional fees of the |                    |                    |  |                   |                  |  |  |  |
| following types to Deposit Account No. 13-2490:   |                    |                    |  |                   |                  |  |  |  |
| a. ⊠ Fees required under 37 CFR 1.16.<br>b. ⊠ Fees required under 37 CFR 1.17.                        |                    |                    |  |                   |                  |  |  |  |
| b. 🛛 Fees required under 37 CFR 1.17. c. 🖟 Fees required under 37 CFR 1.18.                           |                    |                    |  |                   |                  |  |  |  |
| C. KA LEES LEGALIEU UNUEL 3/ OF N. 1.10.  |                    |                    |  |                   |                  |  |  |  |
| 23. The Commissioner is hereby generally authorized under 37 CFR 1.136(a)(3) to treat any future      |                    |                    |  |                   |                  |  |  |  |
|   |                    |                    | uant to 37 CFR 1.53 requ                           |                   |                  |  |  |  |
|   |                    |                    | nissioner is hereby specifi                        |                   |                  |  |  |  |
|   |                    | for any fee that n | nay be due in connection                           | with such a reque | est for an       |  |  |  |
| extension of time   | extension of time. |                    |  |                   |                  |  |  |  |
|   |                    | 24. CERT           | IFICATE OF MAILING                                 | <u> </u>          |                  |  |  |  |
| I horoby cortify  | that under         | 27 CED & 4 40      | l dirocted that the corre                          | anandanaa idam    | tified chave be  |  |  |  |
|   |                    |                    | I directed that the corre<br>Service as "Express M |                   |                  |  |  |  |
|   |                    |                    | Commissioner for Pate                              |                   |                  |  |  |  |
| Virginia 22313-1  |                    |                    |  | ills, P.O. BOX 14 | 150, Alexandria, |  |  |  |
| Virginia 22515°1  | 430, On the        | date mulcated b    | GIOW.  |                   |                  |  |  |  |
| 25. USPTO CUSTOMER NUMBER   |                    |                    |  |                   |                  |  |  |  |
| 20306   |                    |                    |  |                   |                  |  |  |  |
|   |                    |                    |  |                   |                  |  |  |  |
| McDonnell Boehnen Hulbert & Berghoff LLP  |                    |                    |  |                   |                  |  |  |  |
| 26. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED   |                    |                    |  |                   |                  |  |  |  |
| Name Stephen H. Docter  |                    |                    |  |                   |                  |  |  |  |
| Reg. No.  | 44,659             |                    |  |                   |                  |  |  |  |
| Signature Stephen J. Lints  |                    |                    |  |                   |                  |  |  |  |
| Date  | April 12, 20       |                    | /  |                   |                  |  |  |  |

UTIL (Rev. 11/21/00)